RECORD THIS 27th DAY OF Movember 1911 AND DULY RECORDED ON THE 27th DAY State of Florida OF Movember 1911 IN BOOK 1, OF PLATS County of Palm Beach ON PAGE 129, RECORD VERIFIED. Before the undersigned, personally appeared J.H.Rogers, Secretary and Treasurer of the Sewall's Point Land Company, to me CLERK CIRCUIT COURT Farm Garden and Lots well known as the Secretary and Treasurer of said Sewall's Point Land Company a corporation under the laws of Florida, and who acknowledged that the annexed plat is the official plat of the proposed town of Port Sewall, and regularly adopted and approved by said Company, together with the streets and avenues named and platted thereon, and hereby dedicated to the public use, and for the benefit of those purchas-FI F39 F20 F 58 DEPUTY CLERK THIS IS A TRUE COPY OF THE ORIGINAL PLAT OF RECORD OF "PORT SEWALL" PLAT BOOK ing lots therein; except and reserving what is marked as Willoughby Point of about ten acres of land, and a strip of land lying between the St. Lucie River and North Lake, extending from lot W 25 South to Canal; also a strip I, PAGE 129, PALM BEACH COUNTY, " 2 " 21 FLORIDA, NOW MARTIN COUNTY. . 40 r 59 River and North Lake, extending from lot W 25 South to Canal; also a strip
of land lying between the St. Lucie River and the Creek which was the natural outlet from West Lake extending from the south side of the canal to
the north side of said creek, and marked as Twichell Park; said tracts being
indicated by a black line extending around them; also all Riparian rights
appertaining to all lots and tracts having a water front are reserved in
the grantors or dedicators of this plat: REGISTERED LAND SURVEYOR FLORIDA CERTIFICATE NO.443 *"3* "22 "60 SEWALL'S POINT LAND CO. Signed and Sealed in (Corp.) *"23 " 42* "4 Subscribed and Acknowledged before me this 23 day of November A.D.1911.

(N.P.)

(Seal)

Notary Public State of Florida .24 15 "43 Meliam Meteall
Notary Public State of Florida D
My commission expires May 2, AD1914 State of Florida, "25 "44 County of Palm Beach. Before the undersigned personally appeared J. H. Rogers, Secretary and Treasurer of the Sewall's Point Land Company, to me well known as the Secretary and Treasurer of said Sewall's Point Land Company, a corporation under the Laws of the State of Florida, and who acknowledged that the annexed amended plat of subdivision of Lot 2 of Miles or Hanson Grant is the official plat of the proposed town, as amended, and regularly adopted and approved by said Company, together with the streets and avenues named and platted thereon, and hereby dedicated to the public use, and for the benefit of those purchasing lots therein; except and reserving what is marked on said plat as Willough by's Point of about ten acres of land and a strip of land lying between the St. Lucie 2170' INDIAN AVE. FT F26 F45 F64 F77 " 8 -27 about ten acres of land, and a strip of land lying between the St. Lucie River and North Lake, extending from Lot 25 south to canal; also a strip of land lying between St. Lucie River and the Creek which was the natural outlet from West Lake, extending from the south side of the canal to the north side of said creek and marked as Twichell's Park, soid " 46 "65 " 78 *"66* " 47 " **9** ~28 "79 tracts being indicated by a black line extended around them, also all riparian rights appertaining to all lots and tracts having a water front are reserved in the Grantors or decators of this plat. Sewall's Point Land Co. Signed and sealed in the "67 * 48 presence of "10 "29 "80 Subscribed and acknowledged before me this 17 day of *- 30* "49 *" 68* "11 "81 November, A.D. 1913. (N.P. Seal Notary Public State of Florida My commission expires May 27, 1917. *"50* "31 "69 " 12 "82 State of Florida County of Palm Beach Before the undersigned personally appeared J.H.
Rogers, Secretary and Treasurer of the Sewall's Point Land
Company, to me well known as the Secretary and Treasurer
of said Sewall's Point Land Company, a corporation under
the laws of the State of Florida, and who acknowledged
that the annexed amended plat of subdiwsion of Lots 3
and 4 of Miles or Hanson Grant is the official plat of the
same, as amended, and regularly adopted and approved by
said Company, together with the streets and avenues named
and platted thereon, and hereby dedicated to the public use,
and for the benefit of those purchasing lots therein. *"32* "51 "13 " 70 " 83 542' AVE. 1450' MIAMI 1250 F52 F33 F71 F84 F14 1682' Signed and sealed in .34 "72 "53 " 85 115 presence of 1798' "54 "73 " **3**5 " 86 " 16 Subscribed and acknowledged before me this 17th day of November, A.D.1913 1914' Copied by
BIDWELL & HOLSTLAW
Under direction of
G.H.RUGGLES
County Engineer "55 "87 "74 "36 Notary Public, State of Florida "17 My commission expires May 27,1917 2030 "56 "88 " 37 "75 " 18 2 Sheets Sheet No. 2 2146 Checked by Cott Traced by C.H.H. "57 "76 "89 *" 38* "19 2260

STATE OF FLORIDA COUNTY OF PALM BEACH

THIS INSTRUMENT WAS FILED FOR